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### USPTO FACSIMILE COVER SHEET

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To: Commissioner for Patents  
Fax Number: (703) 872-9318  
Date: October 26, 2004  
Pages: 14 pages (including this cover sheet)

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#### MESSAGE:

Application No. 10/054,036  
Examiner L. Garbowski  
Art Unit 2825

Amendment Transmittal  
Amendment

YOR920010266US2  
(590.071)

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FERENCE & ASSOCIATES  
Amendment Transmittal

Atty. Docket No. YOR920010266US2  
(590.071)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Gradus Janssen  
Serial No. : 10/054,036 Examiner : L. Garbowski  
Filed : January 22, 2002 Group Art Unit : 2028  
For : DESIGN OF A POINTERLESS BDD PACKAGE 2825

HON. COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. ☐ Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.
- OR
2. ☒ In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. ☐ Small Entity status of this application has been established by a verified statement previously submitted.
4. ☐ A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR 5.1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being facsimile transmitted on (703) 872-9318 on October 26, 2004 to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Stanley D. Ference III

(Type or print name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

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**FERENCE & ASSOCIATES**  
 Amendment Transmittal

 Atty. Docket No. YOR920010266US2  
 (590.071)

5. ☐ Also enclosed: \_\_\_\_\_
6. ☒ No additional filing fee is required.
7. ☐ The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
				RATE	FEE		RATE	FEE
Total Claims	15	** 20	= * 0	x \$9	=	O	x \$18	=
Ind. Claims	3	*** 3	= * 0	x \$44	=	O	x \$88	=
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$150	=	O	+ \$3000	=
				<b>TOTAL</b>	= \$	O	<b>TOTAL</b>	= \$

- \* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- \*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. ☐ Applicant encloses herewith a check for \$\_\_\_\_\_ to cover the filing fee.
9. ☐ The Commissioner is hereby authorized to charge the \$\_\_\_\_\_ filing fee to Deposit Account No. 50-0510.
10. ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE &amp; ASSOCIATES

Dated: 26-October-2004By Stanley D. Ference III
 Stanley D. Ference III  
 Reg. No. 33,879

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Atty. Docket No. YOR920010266US2  
(590.071)

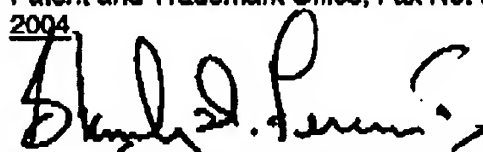
In re Application of : Gradus Janssen  
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For : DESIGN OF A POINTERLESS BDD PACKAGE

October 26, 2004

**AMENDMENT**

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I hereby certify that this correspondence and any documents referred to as enclosed therewith are being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9318 on October 26, 2004.

  
Stanley D. Ference III  
Reg. No. 33,879

October 26, 2004  
Date of Signature

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated July 26, 2004, please amend the above-identified application as follows:

**Amendment to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on Page 2 of this paper.

**Remarks** begin on Page 5 of this paper.